

**The Vision:** *(What has God called us to do?--the final picture)*

We are called to plant a biblical, healthy, flourishing, reproducing, Anglican Church to expand the Kingdom of God and bring glory to Christ in Lewisville, NC.

**Mission:** *(How or what we will do to fulfill the vision?)*

With the help of God, we will: 1) **Worship** Jesus Christ, 2) **Discover** those who need Jesus, 3) **Equip** the Body of Christ, 4) and **Redeem** our community and world.

*(Values come first, and give rise to our mission and vision.)*

<p><b>Values</b></p> <p><i>These are non-negotiable for CCL and give rise to our Mission and Vision.</i></p>	<p><b>The Practice of Our Values</b></p> <p><i>What does this value look like in action?</i></p>	<p><b>How is this Value Measured?</b></p> <p><i>How do/will we know that we are practicing this value?</i></p>
<p><b>1. Worship</b></p>	<ul style="list-style-type: none"> <li>• The worship of Jesus Christ is to precede all else in life and is our main focus at CCL.</li> <li>• We consistently worship in 3 streams: 1) Word, 2) Sacrament, and 3) Spirit.</li> <li>• We unapologetically worship Jesus Christ in the life giving biblical-ancient-orthodox-faith of the Anglican Tradition as set forth in The Book of Common Prayer and other ACNA authorized liturgies.</li> </ul>	<ul style="list-style-type: none"> <li>• Does worship and prayer precede every decision, activity, and action at CCL? Can we concretely point to the 3 streams in all acts of our worship: Word? Sacrament? Spirit?</li> <li>• Do our worship point to the worship of and central presence of Christ?</li> <li>• Are our services in accordance with the Prayer Book and prescribed ACNA Rites?</li> <li>• Do 85% of covenant members consistently attend our weekly services?</li> <li>• “So what?”-- Can I apply what I experience in worship at CCL into my daily world?</li> <li>• Can we point to concrete ways the Anglican way of worship shapes and develops habits of life that can transform us more into Christ’s likeness?</li> </ul>

Values	The Practice of Our Value	How is this Value Measured?
<b>2. Authority</b>	<ul style="list-style-type: none"> <li>• We believe the Bible to be the Word of God, and is the chief means by which God transforms people’s lives.</li> <li>• We believe the Bible is without error and sufficient in all matters of faith and practice.</li> <li>• We desire to submit ourselves to the loving leadership and will of God, The Father, The Son Jesus, and The Holy Spirit as revealed in the Bible.</li> <li>• We preach, teach, and read, <i>the whole counsel</i> of the Bible.</li> <li>• We are faithful to the Creeds (Nicene, Apostles and Athanasian), The 39 Articles of Religion of the Church of England, and The Jerusalem Declaration.</li> <li>• We adhere to the historical episcopate and Anglican ecclesiastical structures as defined by the BCP and the Constitutions and Canons of ACNA, DoCH.</li> </ul>	<ul style="list-style-type: none"> <li>• Do 80% have a daily Bible reading plan?</li> <li>• Are the Scriptures read at every service?</li> <li>• Are 90% committed to reading, learning, and inwardly digesting the Scriptures?</li> <li>• Do 90% believe the Bible to be the Word of God?</li> <li>• Do 90% ascribe infinite worth to the Bible?</li> <li>• Do 90% have the Apostles and Nicene Creeds memorized?</li> <li>• Do 80% have some familiarity with the 39 Articles of Religion?</li> <li>• Do 80% have some familiarity with The Jerusalem Declaration?</li> <li>• Do 90% support the historical ecclesiastical structures of the Anglican Church that determine our local church/parish staff and structures?</li> </ul>
<b>3. Hospitality</b>	<ul style="list-style-type: none"> <li>• We practice the “Celtic Way of Evangelism” in that we seek and foster 1:1 relationships with those we encounter in our community and invite them to “come and see” that the Lord is good.</li> <li>• We intentionally approach our fellow image bearers of God with an open faith posture and disposition, and assume the best of people’s intentions and motives.</li> <li>• We desire that people know we care about them in words and deeds.</li> <li>• We desire that people feel like they might belong before they believe or “buy in” into Christ Church Lewisville.</li> </ul>	<ul style="list-style-type: none"> <li>• At “Exploring CCL” class, when asked “What attracted you to CCL?” people respond with something to the effect of : “I feel like I belonged before I believed or ‘bought in’ to the vision of CCLP or Anglicanism.</li> <li>• “You welcomed me <i>even though</i> I ....”</li> <li>• Suggestions and more to come....</li> <li>• Are members of CCL willing to sacrifice time to invite in the stranger or friend to our home and lives?</li> </ul>

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<b>4. Formation</b>	<ul style="list-style-type: none"> <li>● We are committed to a Lifetime Process of Christian Formation.</li> <li>● Sunday Worship Services: Prayer, word, sacraments preaching and teaching</li> <li>● <b>Exploring Christianity:</b> (20 weeks total) --for those new to the faith <ul style="list-style-type: none"> <li>○ Christianity Explored</li> <li>○ Discipleship Explored</li> <li>○ Christian Life Explored</li> </ul> </li> <li>● <b>Exploring the Church:</b> (10 weeks) --formed in other denominations <ul style="list-style-type: none"> <li>○ The Anglican Way Explored</li> <li>○ CCL Explored</li> </ul> </li> <li>● <b>Christian Foundations:</b> (13 weeks) -- required for confirmation, baptism, and membership.</li> <li>● <b>Life Groups: focus on Care, Cause, Community, Christ-likeness</b> <ul style="list-style-type: none"> <li>○ <b>(6 types)</b></li> <li>○ Community: Care (Study/Community)</li> <li>○ Missional: Cause (E.g., Food Pantry, LCAP, Social Causes, Refugee)</li> <li>○ Serving: Cause (Men Ministry, Women Ministry, Children)</li> <li>○ 2 or 3 Gathered: Same gendered</li> <li>○ Growth: Exploration Stage 1, 2, and Foundations.</li> <li>○ Ministry Teams: Worship Team,</li> </ul> </li> <li>● Catechesis of the Good Shepherd ages 3-12</li> <li>● Youth</li> <li>● Sunday School at some point</li> <li>● ...a Lifetime of Catechesis</li> </ul>	<ul style="list-style-type: none"> <li>● How many people come and attend various formation opportunities ?</li> <li>● Measuring this will require the leadership to keep an up to date spreadsheet for each as people work through the</li> <li>● Can covenant members articulate this process to others?</li> <li>●</li> </ul>

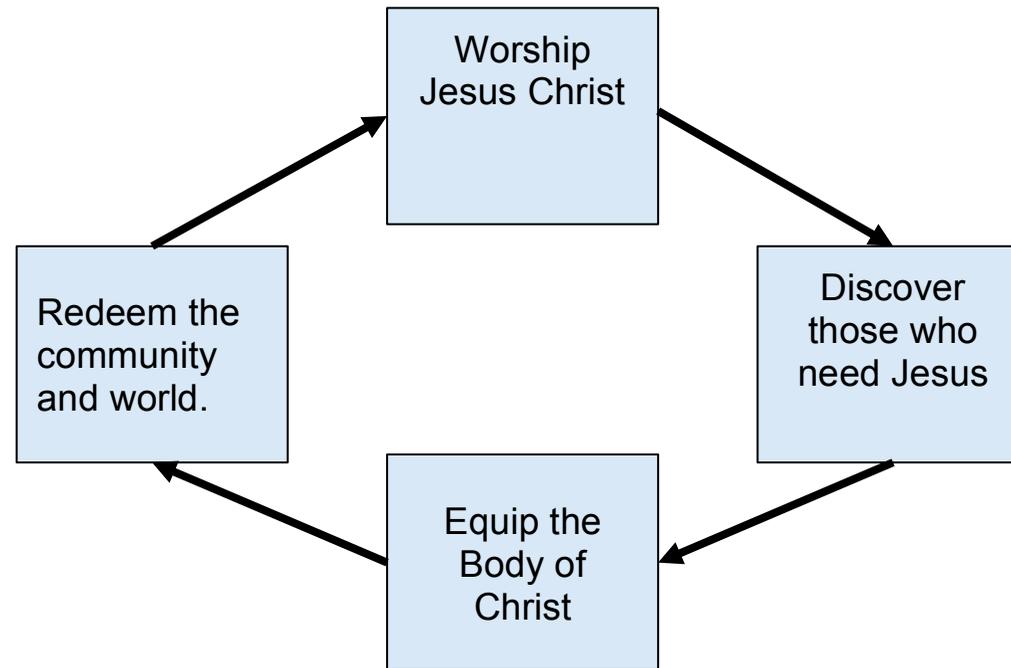
Values	The Practice of Our Value	How is this Value Measured?
<b>5. Community</b>	<ul style="list-style-type: none"> <li>● We do not live the Christian life in isolation.</li> <li>● We welcome and are hospitable to all who desire to explore the Good News of the Gospel of Jesus Christ.</li> <li>● We share life, are available to one another, vulnerable about what's really going on, and find stability in life in 1:1 relationships as a band of intimate allies.</li> <li>● We are a genuine safe place of mercy and grace that welcomes others to express their deepest, questions, hurts and parts of our lives that need healing.</li> <li>● We are a refuge for the wounded and abused.</li> <li>● Looks like Acts 2:42: Teaching, Prayer, Fellowship, Food.</li> </ul>	<ul style="list-style-type: none"> <li>● 85% engaged in a Life Group</li> <li>● Do our visitors to these groups desire to stay for the relationships.</li> <li>● People will say, <ul style="list-style-type: none"> <li>○ "I have genuine friend(s) at CCL.</li> <li>○ "I was at this place in life when I first, came and you loved and accepted me anyway."</li> </ul> </li> <li>● Are our people gathering together outside of church activities?</li> <li>● Do we prioritize our sisters and brothers in our daily, weekly, monthly schedules?</li> </ul>
<b>6. Prayer</b>	<ul style="list-style-type: none"> <li>● We pray daily to be empowered by the Holy Spirit.</li> <li>● We believe in Healing Prayer.</li> <li>● <i>Lex orandi, lex credendi, lex vivendi</i>: "What we pray, is what we believe, and is what we live."</li> <li>● We pray expecting God to hear our prayers.</li> <li>● The Book of Common Prayer being 95% organized scripture plays a central role in our prayer life.</li> </ul>	<ul style="list-style-type: none"> <li>● Numerous people report: <ul style="list-style-type: none"> <li>○ 90% say "I have a daily prayer time."</li> <li>○ Sense of being filled with Holy Spirit</li> <li>○ Awe of God's presence.</li> <li>○ Being healed from physical and emotional matters and trauma.</li> <li>○ Finding freedom and being delivered from darkness</li> <li>○ "I was lost, now I am found."</li> </ul> </li> <li>● 75% of our people have working knowledge of the BCP and use it frequently.</li> </ul>
<b>7. Generosity</b>	<ul style="list-style-type: none"> <li>● We generously give at least 10% of our income to CCL</li> <li>● We generously give our time to the church through service.</li> <li>● We generously give our talents in order to expand the kingdom.</li> <li>● CCL gives 10% of it's income to our diocese.</li> <li>● CCL invests in future disciples, and future leadership.</li> <li>● CCL will support future church plants \$ other resources.</li> </ul>	<ul style="list-style-type: none"> <li>● 100% of staff and leadership tithe 10% or more--non negotiable.</li> <li>● 85% of congregation gives 10% or more.</li> <li>● 80% serve on a servant team</li> <li>● 80% apply their God-given, natural, workplace talents to one area of the church.</li> </ul>

## Aspirational Values for CCL

*These are values we desire and aspire to have at CCL, but they **need serious further internal development** before they become actual inherent proven “to the public” values. If you sense God has gifted you in these areas, let’s talk. --Keith+*

Values	The Practice of the Value	How is this Value of Our’ Measured?
<i>These are non-negotiables that we want to work into for the future:</i>	<i>What does this value look like in action?</i>	<i>How do/will we know that we are practicing this value?</i>
<b>8. Church Leadership Development</b> (apprenticeship)	<ul style="list-style-type: none"> <li>● People desirously come to be shaped, formed, curated, and trained to be future pastors, planter, missionaries or some form of leadership in the Anglican Tradition.</li> <li>● We have a clear process and plan from entry point to exit point for these future leaders.</li> <li>● We have ways of funding and providing needed resources for these leaders.</li> </ul>	<ul style="list-style-type: none"> <li>● Do we have people with leadership potential who are coming to be shaped and formed in the Anglican Tradition?</li> <li>● Do we have the anointing to train future leaders?</li> <li>● Do we have a clear and tested process from entry to exit for these future leaders to eliminate any confusion on the part of the leader or the congregation?</li> <li>● Can we point to leaders NOW who are being trained for the future?</li> </ul>
<b>9. Reproduction</b> (apprenticeship)	<ul style="list-style-type: none"> <li>● We seek or God brings to us another Anglican Church Planter and/or resources for another Anglican Church.</li> <li>● We sense that God is leading us <b>to support</b> another church plant.</li> <li>● We sense that God is leading US <b>to plant</b> another church.</li> <li>● We have a clear process similar to the <b>mission vision and values</b> process here for this new church plant.</li> <li>● We have a clear launch process to enable the success of the planter and the plant itself.</li> </ul>	<ul style="list-style-type: none"> <li>● Can we point to a future Anglican planter in our midst?</li> <li>● Is there another entity we may partner up with to help plant another church?</li> <li>● Are we able to train planters and have a track record for such?</li> <li>● Are we operating in accordance within the procedures of Diocese for such?</li> </ul>

## Mission Strategy/Cycle of Christ Church Lewisville



The cycle starts with worship and accounts for a holistic mission strategy. This means that the church corporately and as individuals will find themselves fluidly operating in all these separate elements at the same time, yet in differing degrees as they live life. In other words we will worship and discover those who need Jesus. We might be discovering those who need Jesus as we are also being equipped in Foundations. The business person might find that the worship and equipping he receives lead him redeem a business practice. For example he says “No!” to a person pressuring him to invest in a payday loan group because he finds it counter to the teachings of Christ and the Church .